

Vedic Astrology

Series of articles

*Article on ‘**Vipareeta Rajayoga**’
the most powerful yoga in the mundane*

**Referance classical & ancient
sanskriT Manuscripts**

maniRanjan 2001

Calcutta

Preface

*Dedicated to My Mother may she not turn in grave
mom for whom astrology was just pass time mumbo jumbo
and meaningless art based on maths & astronomy
of make beleive when the going is good get a high like being
on opium when in fear only fear the fear
she strongly beleived in Destiny which is ordained and cannot
be changed else every astrologer would be a millionaire just
by wearing Stones of all colors to please planets far far away
many moons away
the future cannot be seen what will be Will be*

*For her going to temple or church was tourism go there once
or twice like going to art gallery or museum to appreciate &
admire the creativity of man and respect the heritage*

*Past cannot be wiped out, even if you destroy your culture
you still cannot do it away like you are because of your
parents and grand parents the DNA cannot be erased or
wished away.*

*Those who rubbish the past have something to hide or have a
complex within. insecure of truth, force not reason
the lust to destroy the heritage be it physical meta physical
where a mere mention is blasphemy*

Respect for heritage & culture cause no harm

*For me going to temples church and like brings joy
they are just not a community hall. I go with all the respect
to the known address of God in mundane material world but
not as rejeementation of every Sunday, Monday or any other
day as the good Lord does not want me to mark attendance*

*God is within and or in heaven where mythology & astrology
is fasinating even the business of religion is doing so well.*

*I lost my mom in 1993 and now in 2001 post retirement
have embarked on a journey to understand the magic of
astrology & faith which impels but does not compel
Astrologer forewarns to foreArm using charts an art of
interpretation based on astronomy & mathematical
calculations where planets of the zodiac are used as
referance for better & easy understanding in gazing the future
it is fascinating and has a mix of anxiety and hope
For me I just got pulled in to understand the meaning behind
Wish she was there, the truth is one who comes has to go*

Brahma the creator
Vishnu the preserver
Mahesh the destroyer
devai namah

Charts : Horoscope, kundli, Tewa, jnamakshar
TGA : The Good Astrologer

Document prepared using

Ranjan xSETUP””project LyNx OS,.. since 2k1

A complete operating system based on UNiX code LN for Lakshmi Narayan temple at Bharni, Nepal. My forefathers belonged to and we are called ‘Bharaniya Misr’, meaning Misra’s of Bharni. yx for yes the power of xpotentially ahead OS built 2001 a continous project .. Source Code refined in GNU/Linux from debian the most stable, virus proof, hack proof and complete GPL compliance.

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Vipareeta Rajayoga (VRY) the most powerful astrological yoga mundane material gains

INTRODUCTION : In the kalayuga Rajya yoga is passé as standard of living, fight against disease & illness is evolving by the day. What was kings domain is now for the masses. Classical works of Vedic astrology need to be interpreted keeping the times, today means are less important but the end is, everything is fair as long as ends are achieved. From the various works of astrology Vipareeta Rajayoga (VRY) as mentioned by the sages is put forward even at the cost of repetition. The fact is that malefic's call the day and not the benefic in the kalayuga.

The article is for those who understand the basics of vedic astrology it is a compilation from various slokas/verse in different ancient Sanskrit manuscripts.

3rd house is not a dusthana by some sages others it is. either way the effect is more or less the same in terms of achievements, all great men and women in the mundane world have powerful VRY.

Difference in RajyaYoga & VRY

Rajayoga means the combination promising powers and positions and comprised of Raja meaning, kingly and yoga meaning combination. The normal Rajayoga are formed in a horoscope by the association (exchange, conjunction, mutual aspect) of the Kendra (quadrant) and Trikona (Trine) lords. The highest among them is the **dharmakarmadhipati yoga**, which is formed by the association of the 9th and the 10th lord. And **Laabh laabham yoga**, lord of 5th in 9th

Rajya yoga can be found in lot of charts, I happened to accompany a very good astrologer to a railway station to receive his guest as usual the train was late by an hour or so. It was decided that one waits at the station so we walked to the end of the platform, where it was quiet, I had just started developing vague interest in Occult & Astrology and would meet up with the Romanian Gypsies who practiced different forms of fortune or future predictions as the good astrologer had taken me under his wings who not only made the subject of comparative religion where he had translated most of the works which included, Holy Avesta, Bible, Koran among many. On scraps of papers mostly the leaflets that accompany newspaper on the non printed side charts would be discussed on charts prepared, the good and famous astrologer had all kinds of people from here to there.

My job made me travel overseas quite often, Europe in particular hence travel any where to meet up Greek crystal gazers to gypsies including the recluse Madame Zojoo the Hungarian gypsy whom Hitler forgot to kill legend was that she would visit her daughter in London and meet a few seeking to consult her make them wait before meeting which included one of our own Prime Minister.

Waiting at the railway station we started working on the charts of someone and discussing his health problems without realising that a coolie with his batch in red kurta uniform was standing behind our bench and had been listening and was privy to our conversation. On eye contact he asked can he present his Tewa (chart) off course was the prompt reply by TGA (The Good Astrologer), off he was after forty odd minutes he comes with his tewa the red book wrapped in red cloth and carried it with great respect. Cynic in me asked him how come you got this. Coolie replied ‘ Sir my parents lived and worked at the cremation ground as undertakers. Born there even though low caste, Pandit jii made my book’ . His charts had two strong rajya yoga. He kept sitting down on the platform and few of his fellow coolies made sure no crowd gathered.

TGA, cross checked one or two past events and said shoot your question prompt answer, Sir your fees before I ask, Boss replied order two cups of tea and now ask. His questions were straight and was a happy man. Our guest arrived and we had a battery of coolies wanting to carry her

hand bag. Till then I thought it was the power of Camera, as most wished to be seen on small or big screen. But today realised the power of charts probably greater.

Rajya Yoga : limits in kalyug

Before I could ask, how come a coolie and two powerful rajya yogas.

TGA, explained how good or benefic planets have limits they can take you up to a point.

The coolie was more of head coolie and was to become coolie contractor supervising parcel loading unloading in the brake van making good money and elevation from lifting bags to being the boss

However the **vipareeta rajayogas** are somewhat different from the normal rajayogas as mentioned above. The term vipareeta imply reversal of something. Hence, these rajayogas are formed due to downfall of someone, based on which the native's fortune is reversed. The downfall can be of an enemy or a someone near to the native, however the combinations are somewhat different for both circumstances.

People with VRY in charts include, US Presidents, Hollywood stars, world leaders, beauty queens and lot many. Few of our leaders, sportsman getting bharat ratna, the legend of

bollywood, Indian who built the biggest refinery in the world.

Hitler came to power because of the great depression but lost it by another yoga. Roosevelt became the President. Both had criminal barbaric yoga that caused genocide of the Jews and death for fuehrer. While Roosevelt responsible for atom bombs on Hiroshima and Nagasaki worst than the holocaust but survived it all by a very strong VRY in Roosevelt's wife.

PART I : VRY from Dusthana Lords

1. Vipareeta Rajyoga (VRY) is caused by the conjunction of the lords of Dusthana (evil houses **3rd, 6th, 8th & 12th**). Since the lords of the evil houses conjoin, they end up damaging each other and the native benefits.

Thus, VRY implies coming to power/ gains due to the downfall or death of another. This can bring sudden legacies, rapid rise to power and position and other such gains that are basically, not sustainable over a long period of time.

The important condition for the fructification of this Rajyoga is that the planets involved should either-

(a) be weak by placement in a Dusthana (evil houses 3rd,

6th, 8th & 12th) or in debility in Rasi/Navamsa

OR

(b) be very strong in Kendra/Trikona and simultaneously transfer the power to the Lord of Lagna (or Atmakaraka) by conjunction or aspect. Unless this transfer of the power of the VRY occurs, the native himself may not rise but will benefit due to the rise of another person.

The results of the situations of VRY in the two cases is grossly different. In the first case, the native rises due to the death/ downfall of an enemy whereas in the latter situation the native rises after the death/downfall of an ally or friend. The significations of the planets conjoining the VRY maybe destroyed in this process.

VRY from Saturn

2. It is evident from the above that the giver of Vipareeta Rajyoga is Saturn, more so since he is the natural significator of the Dusthana. Thus, VRY can also be caused if Saturn becomes a Yogakaraka (for Taurus & Libra Lagna) and is placed in a Dusthana in debility/weak. However, it is important that other planets should not conjoin this, else their significations could be destroyed.

VRV from Arudha Lagna (AL)

3. Coming to the Arudha Lagna (AL), the rules are slightly different. Benefic planets placed in the 3rd/6th house from AL in strength in Rasi give spirituality (Success in spiritual life) whereas malefic planets so placed give Parakrama (Victory in material life). However, if the benefic planets placed in the 3rd/6th house are weak by being in debility/ in Rasi/Navamsa, then they will cause Vipareeta Rajyoga and will result in elevation in this material world. On the other hand if the malefic planets in the 3rd/6th from AL are weak or debilitated in Rasi/Navamsa, they will cause Vipareeta Pravrajya yoga and the native will become spiritual. [Timing] In both cases, this Yoga will function simultaneously with the death or downfall of the persons indicated by the lordship or signification of the planet involved in the Yoga.

Other Conditions

In matters of strength, mere Sthana Bala (Positional strength) is not adequate. If the planet involved is placed in an inimical position from the ruling planet of the Arudha Lagna, it will be destroyed. For this purpose, besides Graha Sambandha (Relationship of planets), the Pachakadi Sambandha should be determined. Timing can be done both from Vimsottari as well as Narayana Dasa or any other suitable, Phalita Dasa.

Pachakadi Sambandha by the learned sage
Sri Vyankatesha Sarma in the classical monumental work

CHINTAMAN "SARVARTHA I"

In the stanza 1.119 to 1.132. This must be understood to be applied effectively in the determination of friends & foes in the chart and is beyond the scope of this article.

Finally, the Hora Lagna and Ghatika Lagna should be carefully examined as per the rules given by Parasara in "Brihat Parasara Hora Shastra" explained later and **Maharishi Jaimini** in his famous **"Upadesa Sutra"** to confirm the nature of the Rajyoga.

Part II : VRY without 3rd house consideration

Astrologically Yoga means a combination, an arrangement formed by placement of planets in a particular pattern. It is believed that yoga's provide special strength to the horoscope.

Astrologically Yoga means a combination, an arrangement formed by placement of planets in a particular pattern. It is

believed that yoga's provide special strength to the horoscope. There are numerous Rajyoga's that can exist in the horoscope. But Vipreet Raj Yoga has its own distinction. Talking about Vipreet Raj yoga, classics portray 6th, 8th and 12th house in a horoscope as Dushtsthan or evil houses. It is believed that with such a combination not only the lords of the houses give adverse effect but also the planets posited in these houses turn inimical. The Vipreet Raj Yoga itself is a combination of **6th ,8th, 12th** lords and houses.

Through experience, it has been found that under certain circumstances planets related to these evil houses through PAC (placement, aspect and conjunction) cause immense favorable results, which are unexpected, sudden and beyond expectation. The person despite initial struggles/pitfalls rises to dizzy heights.

Thus Vipreet Rajyoga can also be of much beneficence to

individuals, despite popular belief of 6,8,12th house and lords being bad.

Sage Kalidas in Classic Uttarkalmitra -Kanda 4 sloka 22

has also “if the lords of the houses 6, 8 and 12 occupy either jointly or individually the houses 6, 8 and 12 or if they are in any manner connected with the houses 6 or 8 or 12 if they mutually interchange their places, provided these planets do not have any connection with other planets not owning 6 or 8 or 12, then the person will be a king and he will command much wealth. He will establish a good name and enjoy his life.” Detailed later after phaldeepika reference.

Vipreet Raj Yoga's of three kinds-

Harsha Vipreet Raj Yoga

In the horoscope by virtue of placement of 6th lord in 6th, 8th or 12th house this yoga is formed. As a result of presence of this yoga person achieve victory on his or her

enemies. The person becomes one of the influential personality in the society, and is blessed with good friends, family, life partner and children. He is wealthy, has name fame, is endowed with luxuries. He is blessed with good fortune.

Vipreet Saral Raj Yoga

In the horoscope by virtue of placement of 8th lord in 6th, 8th or 12th house this yoga is formed. As a result of presence of this yoga the person has the ability to fight adversity with great strength and is not afraid of conflicts. The person is a scholar, wealthy, famous. Being idealist and firm on principles, they are efficient decision makers.

Vipreet Vimal Raj Yoga

In the horoscope by virtue of placement of 12th lord in 6th, 8th or 12th house this yoga is formed. As a result of presence of this yoga the person is of independent spirit. He tries to always be happy and is good at accumulating money.

He lives a just and pious life and makes an appreciable contribution towards the society. He is known for honorable profession, good behavior and conduct.

Part III : Viparita Raj Yoga (VRY) in phaladeepika

There are many people who utilizes the challenges and not only overcome with problems but they convert it into positive power and get benefited. You all must have heard this term Viparita Raj Yoga ,on one side the word interpreted as Rajyoga on other side its Viparita,so exactly i will try to explain how this particular Rajyoga is formed in ones Chart. The native who has this yoga certainly achieve heights but after facing certain difficulties.

Viparita word has several meanings like opposite,false or inverted, However for our purposes, Viparita means

"just the opposite" or "contrary to what is expected"

There are three types of VRY- repetition but just thought that the classic books be quoted, just to re-enforce importance of VRY given in different books.

"Phaladeepika chapter 6 sloka 63.-If the 6th house or its lord is associated with or aspected by malefics or the lord of the 6th house occupies an evil house , Harsha Yoga is formed. One born in such a Yoga is endowed with happiness, enjoyment, good luck and a stout body. He over powers his enemies easily and is afraid to commit sinful acts. He is a friend of illustrious and prominent people. He is blessed with wealth, splendor, fame, friends and sons."

The evil houses in astrology are 6th, 8th and 12th. So if the lord of the 6th house occupies 8th or 12th house or if 6th has association or aspected by the planets which owns 8th n 12th house this VRY is formed.

"Phaladeepika chapter 6 Sloka 65.- If the lord of the 8th house is posited in the 6th , 8th or the 12th house it causes Sarla Yoga. The person born in this Yoga will enjoy longevity, be resolute, fearless, prosperous,, respected and endowed

with learning, children and wealth. He will be successful in all his enterprises, overcome his foes, be pure of mind and widely celebrated."

So it says that if the lord of 8th house occupies 6th or 12th house or if 8th has association or aspect by planets which owns 6th or 12th house this VRY formed.

"Phaladeepika chapter 6 sloka 69.- *If the lord of the 12th house occupies any evil house and is associated with or aspected by malefics Vimla Yoga is formed. The effects of a person's birth in such a Yoga are that he spends much less than what he earns and saves. He is good to everybody i.e. his actions are identical with the thinking of others. He is ever happy and independent and pursues a respectable profession or occupation and is well known for his merits."*

RULES-

Lord of 6,8 or 12 must occupy bhava-6,bhava-8 or bhava-12 or aspect by one of these lords.

The 6th lord cannot also be the lagna lord, the 5th lord or the 9th lord,

The 8th lord cannot also be the lagna lord, the 5th lord or the 9th lord,

The 12th lord cannot also be the lagna lord, the 5th lord or the 9th lord, In the dushthana where the Viparita Raja Yoga occurs (it can occur in 6,8,or 12)

no temporal benefic can be present in the dushthana where the yoga is set to occur (that is the lagna lord ,the 5th ,the 9th,and the 10th)

important: VRV does not apply if the lagna lord is in the 6th, the lagna lord is in the 8th, or if the lagna lord is in the 12th.

Part IV : VRV in Uttarkalmitra by Kalidas

Sage Kalidas in Classic Uttarkalmitra -Kanda 4 sloka 22 has

mentioned that “if the lords of the houses 6, 8 and 12 occupy either jointly or individually the houses 6, 8 and 12 or if they are in any manner connected with the houses 6 or 8 or 12 if they mutually interchange their places, provided these planets do not have any connection with other planets not owning 6 or 8 or 12, then the person will be a king and he will command much wealth. He will establish a good name and enjoy his life.”

The term vipareeta imply reversal of something. Hence, these rajayogas are formed due to downfall of someone, based on which the native's fortune is reversed. The downfall can be of an enemy or a someone near to the native, however the combinations are somewhat different for both circumstances. This is akin to a boomrang coming back at you if not caught in time it can either hit you or fall down harmlessly

Vipreet Raj Yoga is created. For instance, if the lord of the eighth house is in twelfth house or sixth house, and lord of

the sixth house is in eighth house, lord of the twelfth house is in sixth or eighth house, and the lord of the trine houses are in conjunction or have an aspect on each other, then the person will be very rich and happy. According to the Vedic Astrology scriptures, if a planet which gives malefic results is placed in a malefic house, then its malefic influence is cancelled.

If the two or more lords of malefic houses (Dusthanas), namely, 3rd, 6th, 8th or 12th houses stay in conjunction in 6th, 8th or 12th houses or have exchange yoga (stay in each other's house), the person enjoys royal comforts and affluence in life during the main-periods of those planets.. No malefics should be related to these planets, which ruin the raja-yogam. Also other planets should not conjunct with these 2 or 3 planets; then the yogam is ruined. So It implies the collection of power or gains coming together due to another's (or ones own) down fall or death of another.

1. The direct benefit from the loss or misfortune of another.

Many call out the down-fall of an enemy due the malefic house (dusthanana) influence, yet this is not always the case and therefore;

2. The rise or benefit to the native based upon the downfall of a friend or ally.

Generally a key role is played by Saturn, as Sani is the natural karaka (significator) of malefic houses (dusthanas).

Saturn . It is evident from the above that the giver of Vipareeta Rajyoga is Saturn, more so since he is the natural significator of the Dusthana. Thus, VRY can also be caused if Saturn becomes a Yogakaraka (for Taurus & Libra Lagna) and is placed in a Dusthana in debility/weak. However, it is important that other planets should not conjoin this, else their significations could be destroyed.

However, there is a general rule that every planet be he even a malefic would produce good effects if he is placed in a House owned by him even if the House happens to be an evil

one (6th, 8th or the 12th).

There is another Astrological rule that when the lord of an evil House occupies another evil House, he becomes so weak that he loses his evil character and assumes the role of a strong benefic capable of producing excellent favorable results. This means that an evil planet is capable of producing powerful favorable results in reversed ('Viparita') circumstances.

According to the ancient Indian sage **Uttarakalamrit**, a person under the influence of Viparita Rajayoga is quick to grab opportunities advantageous to him that come in his way and make the maximum of benefit of such opportunities. The native is blessed with a majestic appearance and a personality and he possesses extraordinary skills and capabilities.

Viparita Rajayoga arises when the 8th lord is placed in the 6th or the 8th House, or the 6th lord is placed in the 8th or the 12th House or the 12th lord is placed in the 6th or the

8th House.

Viparita Rajayogas are classified under three main categories: Harsha Yoga, Vimala Yoga and Sarala Yoga.

Harsha Yoga

The 12th lord in the 6th House causes Harsha Yoga.

Vimala Yoga

The 6th lord in the 12th causes Wimala Yoga.

Sarala Yoga

The 8th lord posited in the 8th House itself causes Sarala Yoga. Sarala Yoga is also formed when the 8th House is occupied or aspected by a malefic or when its lord is weak due to being placed, in debilitation, in an inimical sign or in a dushsthanas, an evil House.

A person fortified with Harsha Yoga at birth is very fortunate, happy, invincible, physically strong and sturdy, wealthy, famous, and he is afraid of vices and sins.

The above favorable effects are applicable to the Wimala Yoga as well.

A person born fortified with Sarala Yoga would be long lived,

steadfast in his principles, fearless and famous. He would possess wealth and would accomplish all tasks undertaken by him. He would vanquish his enemies.

Part V : Sri Lankan Tamil & Sinhalese Vedic Astrologers of Ratnapura , Ceylon

Every One knows, where Astrology is concerned that there are yogas called Raja Yoga. But only few of them may know that there are planetary combinations that produce yogas called Viparita Raja Yoga.(VRY)

Viparita means upturned, reverse, or converse. Of course, there is justification for using the adjective Viparita to describe the yogas called Viparita Raja Yoga.

The three evil Houses

Those who are familiar with the basics of Astrology, know that the three Houses 6, 8 and 12 in a horoscope are considered evil and the lords of these three Houses normally destroy the good effects of the Houses they occupy unless

they themselves own the Houses they occupy, or gain Moolatrikona strength or exaltation. There are also other factors that render their power to cause evil ineffectual.

How a malefic turns benefic

One may naturally assume that the evil planets occupying the evil Houses could cause terrible disasters. However, the Astrological rule is that when the lord of an evil House is posited in another evil House, he becomes so weak, he loses his evil nature and assumes the role of a strong benefic capable of producing very favourable results. This means that an evil planet is capable of producing a powerful and favourable Yoga in Viparita circumstances.

Benefits of Viparita Raja Yoga

According to the Indian ancient sage Uttarakalamrit, a person under the beneficial influence of a Viparita Raja Yoga is quick to grab opportunities advantageous to him and make the maximum benefit of such opportunities. Native gets a majestic appearance and he is endowed with extraordinary skills and capabilities.

The three types of Viparita Raja Yoga

Viparita Raja Yoga is classified under three main categories:

Harsha Yoga, Vimala Yoga and Sarala Yoga.

Viparita Raja Yoga arises when the 8th lord is placed in either in the 6th or the 8th House, or when the 6th lord is in the 8th or the 12th or the 12th lord is in the 6th or the 8th House.

The 6th lord in the 6th House itself leads to the arising of Harsha Yoga.

The 6th lord in the 12th generates the Vimala Yoga.

The 8th lord posited in the 8th House itself causes Sarala Yoga.

When the 6th or the 12th lord is placed in the 8th also Sarala Yoga is produced.

A person fortified with Harsha Yoga at birth is very fortunate, happy, invincible, physically strong and sturdy, wealthy and famous and he is afraid of vices and sins.

The above favourable effects are applicable to Vimala Yoga as well.

Sarala Yoga makes the native very brave, happy, joyful, indomitable, well-educated and eminent during his life time.

Part VI : Dushtasthanas and their lords

Vedic Astrology considers the 3rd, the 6th, the 8th and the 12th bhavas counted from the Lagna (Birth Ascendant) or from the Chandra- lagna (Natal Moon), as Dushtasthanas or evil bhavas, more importantly the latter three bhavas.

Parashara has deemed the lord of the **3rd** along with the lord of the **11th bhavas** to be the *Papa* or *Papi grahas*

(Source: Laghu Parashari). The lords of the 6th, the 8th and the 12th generally act as functional malefics and give adverse results during the course of their respective dashas and transits even if they happen to be natural benefics or simultaneously own an auspicious bhava. Parashara has termed the situation of the lord of the 6th, the 8th or the 12th, in the 6th, the 8th or the 12th other than their own as giving rise to Arishta yogas and has assigned bad results only. Auspicious yogas such as the Raja yogas and

the Dhana yogas can co-exist with Arishta yogas, but then the native availing the benefits of Rajya and also riches, will remain unhappy at personal level. **Janardan Hari** in the Second Chapter titled ***Bhavesha-phala nirupana*** of his treatise on predictive astrology **Mansagari** states that the lord of the 6th in 8th causes physical ailments according to the characteristic and nature of that planet; in the 12th loss of wealth, earning after immense hardship and dependence on past works and deeds. The lord of the 8th in the 6th gives great variety of problems affecting wealth, health and conduct, and in the 12th makes one insincere, dishonest, a liar, a thief or a cheat. The lord of the 12th in the 6th makes one a miser, causes Balarishta and gives weak eyesight or an eye-disease, in the 8th if a papagraha makes one aimless and unenterprising, if a benefic planet then an accumulator and a hoarder of wealth. All planets are rendered weak when the Moon is devoid of strength.

The Moon is easily influenced by other planets and therefore, the ava-yogas (evil yogas) caused by planets involving the

Moon are generally found to be more effective which so is because of its proximity to the Earth and rapid orbital motion; a weak and ill-placed Moon can create havoc in one's life.

My View : *Janardan's Mansagiri, has been translated wrong or not understood like most works differ on moon, it is the most controversial interpretation in vedic astrology.*

Moon is made to be both benefic and malefic, panchmi of shukla paksh to krsna paksh panchami is considered benefic. Yet few regard shukla paksh only and differentiate between wanning and waxing moon.

My humble submission is Lord Krsna, by both the interpretations had malefic moon as born on krsna paksh Ashthami . which does not seem right. by the above argument all is probably lost for those born in and around amavasa .

Moon the karaka of emotions malefic moon means depression , sorrow or sadness.

Moon by placement and association is the sole karak or the

reason for bliss or the opposite in any chart.

*Kumendu yoga in **Birhat Jatak** is clear a person is lonely even in a crowd or in being a celebrity.*

Other 101 yogas involving moon quantify & qualify in a given chart, mix of happiness & sorrow

Part V : Lords of Dushtasthanas as functional benefics

The lords of the dushtasthanas can confer good results under certain conditions. The lord of the 6th situated in a benefic and friendly sign or navamsa either in the 10th or in the 2nd house from the lagna makes one bold and daring, in both eventualities it will be in a trine from its own house. The strong lord of the 12th exalted and aspected by benefics blesses one with many comforts and much wealth. And, there is the dictum according to which rule lords of inauspicious bhavas when placed in inauspicious bhavas cease to act inauspiciously and actually tend to produce favourable results because the lords of inauspicious bhavas invariably destroy the significance of the bhavas they occupy

and also by virtue of their occupation of a dushtasthana because having become themselves weak they are less prone to give their bad results.

Thus, **Mantreswara** in **Phaladeepika** has assigned favourable results when lords of the 6th, the 8th or the 12th are situated in the 6th, the 8th or the 12th house counted from the Lagna-kendra other than in their own house - the lord of the 6th in the 8th or in the 12th house confers the favourable *Harsha yoga*, the lord of the 8th in the 6th or in the 12th house confers the favourable *Sarala yoga* and the lord of the 12th in the 6th or in the 8th house confers the favourable *Vimala yoga*, then there is rise in status, fame and financial gains during the dasha of the planet so placed.

Kalidasa in **Uttara Kalamrita** vide Sloka IV.22 states that the lord of the 8th in 6th or in the 12th, the lord of the 6th in the 8th or in the 12th and the lord of the 12th in the 6th or in the 8th house from the Lagna (Ascendant) give rise to extraordinary Raja Yogas provided these lords are mutually related by conjunction or by mutual aspect or by mutual

exchange of signs, and at the same time do not relate with any other planet i.e. house-lord; and in case all three are involved then a very powerful Raja yoga will arise.

This is the Viparita Raja yoga that confers learning, longevity, fame and prosperity, illustrious friends, success in all ventures and victory over foes. Enhanced status and financial stability in the dasha of the planet causing this yoga and which result is also witnessed in the dasha of the planet associating with it.

Thus, in a nativity the lord of the 3rd in the 8th house in conjunction with lord of the 6th or the 8th but devoid of influence, association or aspect of any natural benefic planet gave yoga results. Viparita Raja yoga arose because of weak position of the lords of these bad houses.

The lord of the 8th exalted in the 6th house does not ipso-facto give rise to a Raja yoga even if joined by the lord of the 6th although there are those who insist that if lords of the 6th, the 8th or the 12th join in the 6th, the 8th or in the 12th or at least two of them are in any of these houses or

they exchange signs only then Viparita Raja yoga arises. but all insist that this yoga should be pure, that is to say, with this Raja yoga obtaining no other house lord should aspect, conjoin or associate with the lords of the Trikasthanas giving rise to the Viparita Raja yoga. In the case of a Pisces lagna born, who had the lord of the 12th exalted in the 12th and the lord of the 8th was in the 6th, no Viparita Raja yoga resulted because of the lord of the 2nd and the 9th joining the lord of the 8th.

That's Power of VRY in material world

Strongest of the strong VRY bestows nothing

In spirituality, what a pity

'This humble man with all the humility stands grateful to the masters of the science of astrology from whom one learned the nuances of the evolving Vedic Astrological art of interpretation of charts to gaze the future'

My other articles are on Love peace & happiness,
conflicts and understanding, loser or achiever,
colors and gemstones in Vedic Astrology : -

³⁵₁₇ **You and me**

Marriage refers to the legal and ethical bond between a male and a female. It is also defined as the process that gives permission to have sex, including bedroom rape.

The Bond without being married or outside marriage the '**gandharva vihah**'. That works towards, mutual emotional and physical bliss. True & fulfilling relationship.

Putting 7th house the house of marriage and the clash of ego in marriage. GV the union from the navamsa.

³⁵₁₇ **Mangala Dosha in The Birth Chart**

It is a very good subject to talk about, as very large number of persons are interested in obtaining astrological advice now, than a few years back especially

in marriage & relationship.

³⁵₁₇ **You are also answerable**

If I suggest that each one of us is responsible for the prevailing situation in the world you would become defensive and try your best to prove otherwise, but the fact is we all are wanting to be someone and afraid of being no one. Hence the rat race wanting validation in life, to be noticed and die for the ego.

Those with the attitude of take Me as I am and not care what the false perceptions & pretensions are all around generated, not bothered what thou thinks. are the one's beyond being called a loser or achiever and are beyond time and space. Always remember someone bigger than you is around if you are a millionaire, a billionaire or more is waiting around to pass you.

10 th house karma sthan gains & loss in charts, reward and satisfaction.

One should have at least the minimum capability to identify the standard of a gem before wearing it. There are plenty of instances where people have lost more than just money spent on gem stones. For me I do not practice gem stones as a tribute to my mother how so ever tempting it be, learned the use of colors instead of gem stones. To get almost similar effect at no cost no side effects.

The way to remove the bad effects of unfavourable gem stone, that has harmed the jatak one who wears the gem stone to reach out to the stars the planets in the chart

Gem stones can not be worn one day and removed the other day, like trying shades.

Protocol as given has to be followed, especially in case of blue Saffire or neelam the gem stone for Saturn

It is more than a mere ritual, to wear or remove

My next article is on 'Moon God' the Lord of emotions,

major yoga in Vedic astrology, caused in waning or waxing, strong or weak, good or bad moon in charts.

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